WHAT'S THE DIFFERENCE? Who Has Direct Access to God?	Pastor John Fanous Edgewater Covenant Church January 24, 2010
WHO HAS DIRECT ACC	ESS TO GOD?
A person who has direct access to God is	s called a
Two practices formed in the Catholic Church in E (500-1500 AD):	europe during the Middle Ages
 Christians who were not clergy or monks Praying to saints and Mary as "go-between the company of the	_
In response, Martin Luther wrote Sermon on the	Mass in 1520. He argued:
1 IS YOUR PRIEST	
"So then, since we have a great High Priest we the Son of God, let us hold firmly to what we understands our weaknesses, for he faced all he did not sin. So let us come boldly to the the we will receive his mercy, and we will find gramost." Hebrews 4:14–16, NLT	believe. This High Priest of ours I of the same testings we do, yet Irone of our gracious God. There
"For there is one God and one mediator betw Christ Jesus, who gave himself as a ransom f	
Jesus told him, "I am the way, the truth, and Father except through me." John 14:6, NLT	the life. No one can come to the

BECAUSE OF JESUS, YOU CAN SPEAK ______TO GOD

WHAT THIS MEANS FOR YOU:

2. THE	ARE PRIESTS	
"All glory to him who loves us and has freed us from our sins by shedding his blood for us. <u>He has made us a Kingdom of priests for God his Father</u> . All glory and power to him forever and ever! Amen." Revelation 1:5b–6, NLT		
IF YOU ARE A CHRISTIAN	N, YOU!	
* PEOPLE CAN	_ то уои	
"Therefore confess your sins to each other and pray for each other so that you may be healed." James 5:16a		
TIPS:		
* NON-CHRISTIANS	THROUGH YOU	
"But you are not like that, for you are a chosen people. You are royal priests, a holy nation, God's very own possession. As a result, you can show others the goodness of God, for he called you out of the darkness into his wonderful light." 1 Peter 2:9, NLT		
What does this mean for us as a church?		
* YOUR OBEDIENCE TO GOD IS AN ACT OF		

"And so, dear brothers and sisters, I plead with you to give your bodies to God because of all he has done for you. <u>Let them be a living and holy sacrifice</u>—the kind he will find acceptable. <u>This is truly the way to worship him.</u>" Romans 12:1, NLT