	<del></del>
For it is by grace you have been saved, through faith- yourselves, it is the gift of God— not by works, so that Ephesians 2:8–9	•
What is GRACE? "	<i>"</i>
Pictures of grace: Workers in the Vineward (Matthew	20:1 16) locus moots

THE ANSWER:

*Pictures of grace:* Workers in the Vineyard (Matthew 20:1-16), Jesus meets Zacchaeus (Luke 19:1-10), Hosea (Hosea 3:1-3), The Great Banquet (Luke 14:15-24), Book of Ephesians, Jesus Meets a Widow (Luke 7:11-17)

"But God has shown us how much he loves us—it was while we were still sinners that Christ died for us!" Romans 5:8, GNT

"Trusting Jesus" is what the Bible calls	
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"We are made right with God by placing our faith in Jesus Christ. And this is true for everyone who believes, no matter who we are. For everyone has sinned; we all fall short of God's glorious standard. Yet God, with undeserved kindness, declares that we are righteous. He did this through Christ Jesus when he freed us from the penalty for our sins. For God presented Jesus as the sacrifice for sin. People are made right with God when they believe that Jesus sacrificed his life, shedding his blood...Can we boast, then, that we have done anything to be accepted by God? No, because our acquittal is not based on obeying the law. It is based on faith." Romans 3:22–27, NLT

WHAT'S THE DIFFERENCE? How Can I Get to Heaven?

Pastor John Fanous Edgewater Covenant Church January 17, 2010

# **HOW CAN I GET TO HEAVEN?**

**Background: The Story of Death** 

## **Old Testament**

"The Lord God formed the man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being." Genesis 2:7

And the Lord God commanded the man, "You are free to eat from any tree in the garden; but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die." Genesis 2:16–17

[The serpent] said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?" The woman said to the serpent, "We may eat fruit from the trees in the garden, but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.' " "You will not surely die," the serpent said to the woman. Genesis 3:1b–4

"Altogether, Adam lived 930 years, and then he died." Genesis 5:5

Reflection: "Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned." Romans 5:12

## **New Testament**

Jesus: "Now about the <u>dead rising</u>—have you not read in the book of Moses, in the account of the bush, how God said to him, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead, but of the living. You are badly mistaken!"

After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb. There was a violent earthquake, for an

angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. His appearance was like lightning, and his clothes were white as snow. The guards were so afraid of him that they shook and became like dead men. The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; he has risen, just as he said. Come and see the place where he lay. Then go quickly and tell his disciples: 'He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you." So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. Then Jesus said to them, "Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me."" Matthew 28:1–10

"If we have told you that Christ has been brought back to life, how can some of you say that coming back from the dead is impossible? If the dead can't be brought back to life, then Christ hasn't come back to life. If Christ hasn't come back to life, our message has no meaning and your faith also has no meaning. In addition, we are obviously witnesses who lied about God because we testified that he brought Christ back to life. But if it's true that the dead don't come back to life, then God didn't bring Christ back to life. Certainly, if the dead don't come back to life, then Christ hasn't come back to life either. If Christ hasn't come back to life, your faith is nonsense and sin still has you in its power. Then those who have died as believers in Christ no longer exist. If Christ is our hope in this life only, we deserve more pity than any other people." 1 Corinthians 15:12–19, GW

"For since death came through a man, the resurrection of the dead comes also through a man...The last enemy to be destroyed is <u>death</u>." 1 Cor 15:21,26

"And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you." Romans 8:11

## How Can I Get to Heaven?

As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?" Mark 10:17

#### 3 MYTHS

# MYTH #1: I CAN GET TO HEAVEN BY \_\_\_\_\_

In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again." John 3:3

## MYTH #2: I CAN GET TO HEAVEN BY \_\_\_\_\_

"The foolish ones said to the wise, 'Give us some of your oil; our lamps are going out.' 'No,' they replied, 'there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.'"

Matthew 25:8–9

# MYTH #3: I CAN GET TO HEAVEN BY \_\_\_\_\_

To some who were confident of their own righteousness and looked down on everybody else, Jesus told this parable: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood up and prayed about himself: 'God, I thank you that I am not like other men—robbers, evildoers, adulterers—or even like this tax collector. I fast twice a week and give a tenth of all I get.' But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, 'God, have mercy on me, a sinner.' I tell you that this man, rather than the other, went home justified before God. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."" Luke 18:9–14